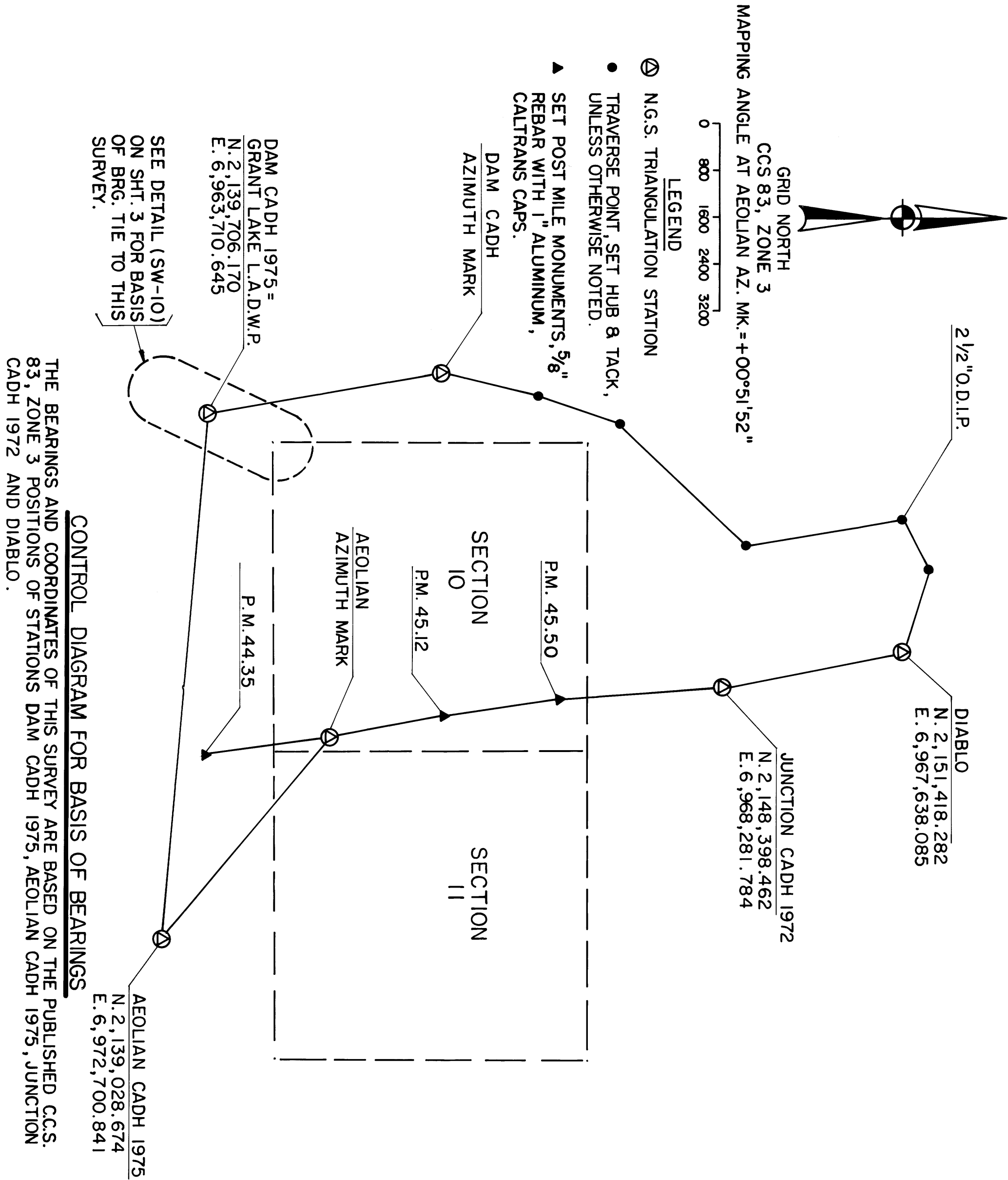


GENERAL NOTE REGARDING THIS SURVEY

THE ORIGINAL GOVERNMENT SURVEY WAS DONE ON THE EASTERLY PORTION OF THE SUBJECT TOWNSHIP PER THE GOVERNMENT PLATS DATED JANUARY 28, 1857 AND DECEMBER 2, 1879 AND ARE ALSO DEPICTED ON THE GOVERNMENT PLAT DATED JUNE 3, 1885. ORIGINAL MONUMENTS WERE OF THE POST, MOUND, PIT AND TRENCH VARIETY WITH VIRTUALLY NO TORO CALLS.

PER THIS SURVEY CALTRANS SURVEYORS SEARCHED FOR SECTION CORNER AND 1/4 CORNER MONUMENTS FROM THE SOUTH LINE OF THE SUBJECT TOWNSHIP TO SUBJECT SECTIONS 10 AND 11 FINDING NOTHING. MONUMENTS WERE FOUND IN SAID SECTIONS 10 AND 11.

NONE OF THE MONUMENTS FOUND IN SAID SECTIONS 10 AND 11 HAS A COMPLETE HISTORY CHAIN FROM ORIGINAL GOVERNMENT MONUMENTATION TO THE PRESENT TIME, I.E. THERE IS NO WAY TO KNOW FOR SURE IF THE FOUND MONUMENTS ARE IN THE SAME POSITION AS THE ORIGINAL MONUMENTS. HOWEVER, IT WAS THIS SURVEYOR'S DECISION TO ACCEPT MOST OF THE FOUND MONUMENTS BASED ON LOS ANGELES DEPARTMENT OF WATER AND POWER FIELD BOOKS, CALTRANS OLDER SURVEY DATA, FENCE CORNERS, FENCE LINES AND THE FACT THAT THE GENERAL SHAPE AND DIMENSIONS OF THE SECTIONS SO DETERMINED ARE REASONABLE. A TOTAL PROPORTIONING OPERATION WOULD HAVE BEEN VIRTUALLY UNWORKABLE DUE TO THE ABOVE STATED LACK OF MONUMENTATION TO THE SOUTH.

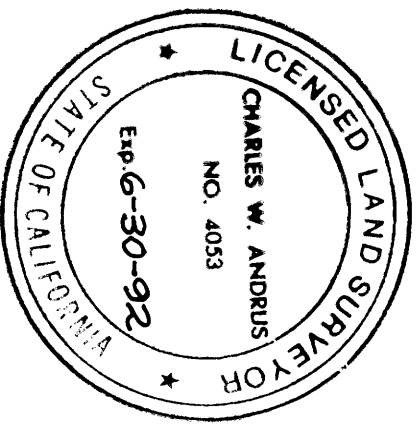


RECORD OF SURVEY № 34-43

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MON. STATE OF CALIFORNIA. BEING SECTIONS 10 AND 11, T. 1 S., R. 26 E., M. D. M.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF THE STATE OF CALIFORNIA (CALTRANS) IN MAY - NOVEMBER, 1991.



Charles Andrus
L.S. № 4053
LICENSE EXPIRATION DATE 6-30-92

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 20th DAY OF Feb, 1992.



James M. Andrus
COUNTY SURVEYOR
LICENSE № 22549
LICENSE EXPIRATION DATE 12-31-93

RECORDER'S STATEMENT

FILED THIS 21st DAY OF February, 1992, AT 4:13 P.M. IN BOOK 2 OF 83, DECAT PAGE 121-1213, AT THE REQUEST OF CALTRANS.

(SIGNED) Sherrill Ramsey Deputy
COUNTY RECORDER